

3. The main reason of repeating verses of the story of Prophet Ibrahim is that repetition was intended to complement the story in other parts of *sūrah*'s and also regarding the style of presentation of Quran, that is intended to allow the reader not be bored.

Apart from that, it needs to be underlined in the discussion above concerning the repetition of the dialogue between Prophet Ibrahim and his father and his people. In accordance with the one of repetition's purposes, that it used for emphasizing on the importance of something, such repetition as if demanding the reader to consider how the preaching of *tawhīd* should to do. Prophet Ibrahim did not start his preaching with a reproach, but he made the questions first concerning their gods, then he continued by the question that deny their idols, and the last, after his people were stubborn, Prophet Ibrahim censured them. Prophet Ibrahim built his preaching on the dialogue with rational arguments, which is very feasible to be applied at this time. This proves that al-Qur'an does not speak only for one time but also for all the time.

B. Suggestions.

1. This study is concerning the reasons behind the repetition in the story of Prophet Ibrahim. Therefore, other studies are still needed to more explore in the story of Prophet Ibrahim from various aspects, thinking of his great position and struggle in upholding the *tawhīd*.

